| (to   | CANDIDATE'S REPO  | RT  |
|---|---|---|
| 1.Qualifying Name and Address of Candidate A. J. "Tony" Lavespere 143 Bryant Rd. Montgomery, LA 71454   | 2. Office: Sought (Include title of office as well as parish, cdy. fown and/or election district.)  Grant Parish School  Board Member  Montgomery  District I | 10-G 706  |
| 3.Date of<br>Primary November 7, 2006   |   |   |
| This report covers from September 20  | through October 30  |   |
| 4. Type of Report: 180th day prior to primary90th day prior to primary30th day prior to primary10th day prior to primary  | 40th day effer generalAnnual (future election)Supplemental (past election)  |   |
| 10th day prior to general   | Amendment to prior report   |   |
| 5. FINAL REPORT IS WithdrawnFiled a   | ofter the election AND all toans and debts paid   |   |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more<br>banks, savings and roan associations, or morey<br>market mutual fund as the depository of all<br>campaign funds.)  | 7. Full Name and Address of Transumer   | STRUCS AUFILLAND CAPPAGE FRE CAPPAGE FRE PM 2006 NOY - 1 PM   |
| 9. Name of Person Prepanng Report A. J.  Daytime Telephone 318-715-0873   | "Tony" Lavespere  | 2:17  |
| 10. WE HEREBY CERTIFY that the information achadules is true and correct to the best of our knexpenditures have been made nor contributions rethat no information required to be reported by the Lobern deliberately omitted.  This 27th day of October | Nowledge, information and belief, and that no   | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign     committee, committee's chalrperson, and subsidiary     committees, if any (use additional sheets if necessary). |
| Signature of Candidatel/Chaitperson (Torbe signed by Chairperson only if report by principal campaign committee)  | 3 <u>18 - 715 - 0873</u><br>Daytime Telephone   | (9)   |
| Signature of Treasurer  | Droding Taylor  |   |
| om 102. Rev. *199. Page Rev. 300  | Daytime Temphone  |   |

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# **SUMMARY PAGE**

| RECEIPTS  | This Period                                |
|---|--|
| Contributions (Schedule A-1)                    | 16 - 12 - 13 - 13 - 13 - 13 - 13 - 13 - 13 |
| 2. In-kind Contributions (Schedule A-2)         |  |
| 3. Campaign paraphernalia sales of \$25 or less |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         |  |
| 5. Other Receipts (Schedule A-3)                |  |
| Loans Received (Schedule B)                     | 22 - 13                                    |
| 7. Loan Repayments Received (Schedule D)        |  |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         |  |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   |             |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY   | Amount     |
|---|------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -QII first report for this election) |            |
| 15. Plus total receipts this period (Line 8 above)  |            |
| 16. Less total disbursements this period (Line 13 above)  | 81 0 10 10 |
| 17. Less in-kind contributions (Line 2 above)   | 100        |
| 18. Funds on hand at close of reporting period  |            |

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### SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |

| SPECIAL TRANSACTIONS |   | This Period |
|----------------------|---|-------------|
| 21.                  | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$470.00    |
| 22.                  | Contributions received from political committees (From Schedules A-1 and A-2)   |             |
| 23.                  | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |             |
| 4.                   | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25.                  | Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  |             |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals must be reported on the Summary Page.

|   | 2. Contributions this a. Date(s)                         | t. Amount(s)                    | 3. Total this Election          |
|---|--|---------------------------------|---------------------------------|
| A. J. "Tony" Laveapere                              | 10-03-06<br>10-05-06<br>10-19-06<br>10-23-06<br>10-24-06 | \$110<br>36<br>100<br>74<br>125 | \$110<br>36<br>100<br>74<br>125 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?               | 10-25-06   | 25                              | 25                              |
| POLITICAL COMMITTEE?                                |  |                                 | <u> </u>                        |
| OUTICAL COMMITTEE? PARTY COMMITTÉE?                 |  |                                 | :                               |
| 100g 20   |  |                                 |                                 |
| OLITICAL COMMITTEE?PARTY COMMITTEE?                 |  | <u> </u>                        | <u> </u>                        |
| OLITICAL COMMITTEE? PARTY COMMITTEE?                |  | <u> </u>                        |                                 |
| OLITICAL COMMITTEE? PARTY COMMITTEE?                |  | <u> </u>                        |                                 |
| OLITICAL COMMITTEE? PARTY COMMITTEE?                |  | 5 55                            |                                 |
| SUBTOTAL (this page)                                |  |                                 | N/A                             |
| TOTAL (complete only on last page of this schedule) | - 12   |                                 | N/A                             |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monles spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating lotals that must be reported on the Summary Page.

| Name and Address of Recipient                                      | 2. Expenditures this a. Date(s)          | Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|--|--|--------------|
| Montgomery High School<br>900 Harrison St.<br>Montgomery, LA 71454 | 10-03-06                                 | Campaign announce-<br>ment during foot-<br>ball game.<br>Entry fee for home-<br>coming parade. | \$100<br>10  |
| Dollar General<br>5936 Hwy 167<br>Winnfield, LA 71463              | 10-05-06                                 | Candy for parade.  | 36           |
| Montgomery High School<br>900 Harrison St.<br>Montgomery, LA 71454 | 10-19-06                                 | Campaign announce-<br>ment during football<br>game.  | 100          |
| Dollar General<br>507 7th Street<br>Colfax, LA 71417               | 10-23-06                                 | Candy for LA Pecan<br>Festival Parade  | 43           |
| Sam's Club<br>3805 N. Blvd.<br>Alexandria, LA 71301                | 10-23-06                                 | Candy for the LA<br>Pecan Festival<br>Parade.  | 31           |
| Colfax Chroncile<br>305 Main St.<br>Colfax, LA 71417               | 10-24-06                                 | 2 Campaign ads,  | 125          |
| La Pecan Festival<br>Colfax, LA 71417<br>Att: Betsy Dunaway        | 10-25-06                                 | Entry fee for the parade.  | 25           |
|  |  |  |              |
| SUBTOTAL (optional)  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |  | \$470        |
| TOTAL (optional - complete only on last page of                    | this schedule)                           | 3.32 32% 3.203   | \$470        |

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